



PART TWO

Continuation on the creed of Nasirudeen Al-Albani.

Is this aqeedah of Ahlu Sunnah wal Jamma'h?

All praise be to Allah the lord of the worlds, peace and blessings be upon the one who was sent with sword as a mercy to all mankind.

Creed 2.

الألباني والعذر بالجهل وادعاء الفترة

His excuse on ignorance and his claim of ahlul fatrah.

Nasirudeen Al-Albani's statement.

وقلت - ولعل الأخ أبو الحسن يذكر هذا

أنتي أتعجب من بعض العلماء الذين يقولون بأنه لا يوجد اليوم أهل فترة، فأنا أقول: أهل الفترة موجودون؛ خاصة في بلاد الكفر أوروبا وأمريكا و... إلى آخره، بل أنا أقول قوله ما أظن أحد يقولها اليوم، أنا أقول: أهل الفترة موجودون بين ظهرانينا، وأعني هؤلاء الجهلة الذين يجدون من يؤيد ضلالهم: استغاثتهم بغير الله، والذر لغير الله والذبح لغير الله، ويسمون هذه الشركيات كلها بالتوسل، والتلوس كما تعلمون نوعاً، فهوئاء من أين لنا أن نكفرهم وهم لم تبلغهم دعوة الكتب والسنة، أعني هؤلاء العامة والمضللين من بعض الخاصة، والبعض الآخر قد يوجدون في بلد آخر، هذا الكلام الذي تلوته على آنفًا أنا متأثر به جداً جداً، حتى قلت أن أهل الفترة اليوم يعيشون بين ظهرانينا يصلون معنا، ويصومون، ويحجون، لكن هم ما يفقهون ماذا يقولون حينما يقولون: أشهد أن لا إله إلا الله، وأن محمد رسول الله

(موسوعة الألباني في العقيدة 5/726، والهدى والنور 880/57:03:00 و 880/01:10:24)

And I said - and perhaps brother Abu al-Hasan remember this - that I am surprised by some scholars who say that there are no people of fatrah today. I say: People of Fatrah exist; Especially in the countries of the infidels, Europe, America, and...and...etc. Rather, I say something that i don't think anyone says today. I say: The people of fatrah are present among us, and I mean those ignorant people who find those who support their error: they seek help from other than Allah, and vow to other than Allah. And slaughtering for someone other than Allah, and they call all these polytheism means of tawassul, and tawassul as you know are of two types. FROM WHERE DO WE MAKE TAKFEER OF THEM WHILE THE DAWAH HAS NOT REACHED THEM, I mean these common people and misleaders from some of the elites, and others may be found in one country, and they are not found in another. The words that I recited above, I am very, very affected by it, until I said that the people of fatrah today live among us, pray with us, fast, and perform pilgrimages, but they do not understand what they say when they say: I bear witness that there is no god but Allah, and that Muhammad is the Messenger of Allah.(5/726
موسوعة الألباني في العقيدة 5/726، والهدى والنور 880/57:03:00 و 880/01:10:24)

Meaning:

Who are the Ahlul Fatrah?

The ahlul fatrah are those who left when one risalat of one prophet has been corrupted before the advent of another prophet.

Example. Are those who left between the time of Isa (Jesus Christ alayhi salam) and Prophet Muhammad ﷺ and the risalat of Prophet Isa (alayhi salam) has been corrupted before their time.

What's their hikmu?

If they indulge in shirk, they are to be called mushrikun from what is correct from the sayings of Ulamaa.

But are they going to enter hell fire?

Allah knows best, what is going to happen to them, but Ahl Sunnah wal Jamma' has the belief that Allah will test them on the day of accountability. Based on the following evidence.

The prophet of Allah ﷺ said:

آخر الإمام أحمد بن حنبل في "مسنده" والبيهقي في كتاب "الاعتقاد" - وصححه - عن الأسود بن سريع أن النبي ﷺ وسلم قال: أربعة يتحدون يوم القيمة: ... وأما الذي مات في الفترة فيقول: رب ما أتاني لك رسول ، فيأخذ مواثيقهم ليطيعونه ، فيرسل إليهم أن ادخلوا النار ، فمن دخلها كانت عليه برداً وسلاماً

، ومن لم يدخلها يسحب إليها.

....And the man who died during fatrah will say: "Oh Allah, I witnessed no messenger from You". Then Allah takes a promise from them to obey Him. Then He will command them to enter hell, and who enters it will find it peaceful and cool, and who disobeys will be dragged to hell"(Musnad Imam Ahmad)

After explaining the meaning of Ahlul Fitrah, we will now explain Albani's Kufr statements in sha Allah.

Albani knows there are people who are referred to as the people of Fatrah. Those who indulge in shirk, in any forms but risalat of any prophet did not reach them.

He said the people living in his time, praying salat, going to hajj, fasting are around him in the masjid are ahlu fatrah because they also indulge in shirk, as he (Albani) mentioned in the fatwa but they are ignorant of Dawah rasulullohi ﷺ.

How will someone who prays salat, fasts, makes Hajj and other ibadats be among the people of Fatrah? If not that kufr has overwhelmed Shaykh! More explanation on this in sha Allah.

Do you mean this is the aqeedah of ahl sunnah wal Jamma'?

To be continued in sha Allah!

وصلة والسلام على من بعث بالسيف وأيد بالرعب على أعدائه